**SBEADMR Adaptive Management Group (AMG)**

Thursday, May 10, 2018

10:00 AM – 12:00 PM

Pioneer Room, Montrose County Fairgrounds

**AGENDA**

**Welcome and Introductions** **– Susan Hansen, Facilitator**

**Review of Meeting Agenda – Susan Hansen, Facilitator**

**Approval of Notes from January 4, 2018 Meeting**

**Item No. 1: Debrief of Mid-Winter Forest Service SBEADMR Meeting**

a. Forest Service perspective

b. AMG/public perspective

c. Recommendations for 2019 Mid-Winter Meeting

**Item No. 2: Brief Update on Scheduled Treatments/Activities for 2018 Season**

a. What, where, when and who??

b. Communication plan for reaching out to public/communities early on??

**Item No. 3: 2018 Summer Field Trip(s)**

a. Where, when and logistics?

b. Clarify expectations/desired outcomes of field trips

c. Review sample questionnaire/survey to gather feedback from field trip(s)

**Item No 4: Revised Tool for Tracking SBEADMR Collaborative Research, Monitoring and Adaptive Management Projects – Tony Cheng**

a. Review format of revised document

b. Proposed schedule of AMG meetings/points of engagement with Forest Service and Science Team

**AGENDA: SBEADMR AMG MEETING: May 10, 2018 (con’t)**

**Item No. 5: Final Draft of SBEADMR Communication Plan – Kim Phillips**

**Item No. 6:** **Opportunity for Public Comment**

**Item No. 7: Non-Agenda Items**

**Item No. 8: Schedule Next Meeting and Identify Items for Agenda**

**Closing and Adjourn**

**HOMEWORK FOR MEETING**:

* **PLEASE REMEMBER TO BRING A VERY BRIEF “BIO”** (2-3 sentences) of your background and experience as it relates to your interest in the SBEADMR project and serving on the AMG
* Please review the attached documents prior to the meeting
  + - Draft notes from 1/4/2018 SBEADMR AMG meeting
* Sample questionnaire from the Front Range CFLRP to modify for SBEADMR field trips
  + - Check out FS website at [www.fs.usda.gov/gmug](http://www.fs.usda.gov/gmug) to review the SBEADMR Implementation site – 2018 treatments, maps & other research documents