**SBEADMR Adaptive Management Group (AMG)**

Thursday, January 30, 2020

1:00 PM – 3:00 PM

Uncompahgre Room, GMUG Supervisor’s Office

2250 S. Main Street, Delta, CO

**If you wish to call into the meeting, the “call in” number is: 888-844-9904**

**Passcode is: 9751527#**

**AGENDA**

**Welcome and Introductions** **– Susan Hansen, Facilitator**

**Review of Meeting Agenda – Susan Hansen, Facilitator**

**Approval of Notes from May 2, 2019 AMG Meeting**

**Item No. 1: Brief Recap of 2019 AMG Activities – Susan Hansen**

**Item No. 2: Report from SBEADMR AMG Monitoring Committee - Monitoring Committee Members**

a. Review July, 2019 Revised Science Team Monitoring Matrix – Carlyn Perovich

b. Introduce/Discuss Draft October, 2019 AMG Monitoring Matrix – Tony Cheng

c. Discuss Expectations of AMG Members to Consider and Formalize Recommendations

for Adaptions to SBEADMR at the March, 2020 AMG meeting

**Item No. 3**: **Review/Discuss Annual Timeline/Responsible Parties for Providing Input and**

**Updating Science Team and AMG Matrices** – **Carlyn Perovich**

**Item No. 4**: **Report/Update Public Outreach Efforts**

a. Freelance Journalist – Annual Report and News Articles – Hilary Cooper

b. Updated Communication Plan – Kim Phillips

b. Discuss PLP SBEADMR Webpage and How Best to Maintain or Archive

**Item No 5: Plan for GMUG Annual SBEADMR Stakeholder Meeting – Carlyn Perovich**

a. Date and Location: February 27, 2020 – Montrose Pavilion

b. Meeting Format and Agenda (morning & afternoon sessions; “poster stations”)

c. Proposed 2019 Summer Field Trip(s)

d. Other Issues/Comments on Annual Stakeholder Meeting

**Item No. 6: AMG Housekeeping Issues - Susan Hansen**

a. Review Current Status of Membership List

b. Discuss Communication Preferences for AMG Members

c. AMG Operations Manual – periodic review????

**AGENDA: SBEADMR AMG MEETING: January 30, 2020 (con’t)**

**Opportunity for Public Comment**

**Non-Agenda Items**

**Schedule Next Meeting and Identify Items for Agenda**

**Closing and Adjourn**

**Attachments**: Please review the attached document prior to the meeting:

* + - Draft notes from 5/2/2019 SBEADMR AMG meeting